Tabbula (no political) 24.10.69

Tabbula (miphication) 24.10.69

Tear grandson John

When I recover from

a three Shoot letter from you) Ill write? But at present I am too bus "Lackeing" Tyez Brennan-for his Ombudman plan it I hope to be a Scrutinees at Pillen Primary School (forlum) purely for that (Aminor) reason I but thostly to see what the americans are down underground ") with the ! movied-blood at that school witnesses Base one I familie of Space Base people

2 fliving on site of Connollan's old aerodrome - where there has. been (also) brilt the Fillen Primar School Export letter to Cen advocate - hit the vill published about 3: Hawe been interruped here to have a telepram for In Tipez appointing and one of his Scrutineers - read to time from after after to the electron? I am somptitud to. have formed a storp confined to dinkern aussies - vir the to dinkern aussies - vir the tradepenous fall bloods) of Europe aims (include visibility eine engrant sencestors.) telund ithere imprant sencestors. (Yon must-join, Tabbula)

3 I feel furroris that we dinkeum asissies are allowing one counts to be (silenth (+ bloodlessly) invaded by american's no one seems torealize A: Or care! They bring in MONEY-Say the majority Re that Warrabri affair. I am as parturbed as Gon are - + Vafter the hextifen days) will try to get in lond with Rev Rece Baptist Enmister for 10 years & ask lim to write he a confidential letter about it. Which you do Same. (The Baptists are sinceso Reople. Deikethor. Heming

get a read carefully Oct 20 m. adforget if it is in that 2 I that one of the (Wailleri) Edledla larrikin-Hanoral, 9 don't wonder. Stelations with wrong females. Et When will people realize that E aborigines use our words m'a différent Sense: The article proves that then don't (a policeman) but he would certainly slow down the rum runmo and cause larribin elements" to think twice before ther swump a struck "III

LET US CONTINUE TO BE A NATION THAT CALLS SPADES "SPADES". FEARLESSLY TO THE EDITOR, Centralean advocate. Dear Sir. The following small piece of autobiography is in itself quite Uninteresting to your readers but is written solely, to explain this letter and perhaps, lend a little weight to it? I have no political affiliations: and am a "dyed in the wool" Van Diemanslander and Tasmanian - (of partly 1824 and 1837 arrivals (non-convict). I visited the Northern Territory in 1930 because of what we had done to our indigenous race in Tasmania. We exterminated them, and because of what the Northern Territory had done and was still doing to theirs: - instead of trying to slowly intergrate them -Recently, I heard, - whether it is true or not I do not (yet) know, that the American Space Base families about to live in virtually a suburb of their own (to be called "the Pentagon" perhaps ?), and having amenities that most Alicians have not, are objecting to their children having to attend Education Department Schools where there will also be some student aborigines as well as our own majority. This letter is an appeal to have such a point of view, and that by foreigners - indignantly repudiated by the Government Departments involved. And to keep their integration policy unchanged. Those Space Base people have two alternatives open to them. To have (American) governesses in their homes, as some Station people do have governesses or send their children to their schools in U.S.A. Our aborigines, we need - and sternly to remind the Space Base people, are not an introduced race (like they did their Negroes) - but are indigenous like their own (oil millionaires), Amerindians. (If there be any full-bloods, of those, left?) Were I half my age I would like to have had an Australian Scholarship to study freely the relative treatment of Ameriddians, Negroes (so-called), and muhites, 2 in the U.S.A. (So-Called The Space Base is solely in America's interest, - but camouflaged as "a protection " to Australia from Communist Countries, - when I feel sure, heither Soviet Russia, nor Communist China desire to invade our, and the aborigines' Australia. Olive Pink Former Researcher in Social Anthropology Yabbula